Permit #F00022714

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00022714 **Type of Permit:** FILMING **Release Date:** 12/08/2009

Production Company BOOTLEGGERS, INC

Insured Company Name BOOTLEGGERS, INC
Contact Phone No. 1 323-932-6588
Contact Phone No. 2
Fax
Address 5478 WILSHIRE BLVD
LOS ANGELES, California 90036

Production Title ALEJANDRO SANDS

Type of Production Music Video

Producer TODD HARTER

Director PEDRO CASTRO

1st AD TBD TBD

Production Manager JIM BOYD

FilmL.A. Coordinator Yulizza Ramirez

Location Manager JIM BOYD
Primary Phone Mobile - 310-418-4528
Secondary Phone

Location Assistant N/A N/A
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00

Total Permit Fee $729.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00022714
Production Company BOOTLEGGERS, INC
Insured Company BOOTLEGGERS, INC
Production Title ALEJANDRO SANDS

Location Manager JIM BOYD
Primary Phone Mobile - 310-418-4528
Secondary Phone

Location Address 19802 Placerita Canyon Rd, Los Angeles, CA, 91321

Location Names DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Location Description

Film Dates 12/9/2009 - 12/9/2009 05:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document BOOTLEGGERS AA.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	3
Cast/Crew vehicles	45
Condors	1
Cranes	1
Cube Trucks	2
Generator	1
Motor Homes	1
Stakebed Trucks	1
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	40
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior Performance and Playback;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** California Highway Patrol **Fire:** Los Angeles County

Location Notes

Coordinator Note LA COUNTY FIRE # 09-2371-123, FSA AND 4,000 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Bootleggers Inc. ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 12/5/08

By _____
Representative's Signature

SIGN HERE

Todd Harter / Bootleggers
Name of "Principal" (Production Company)

5478 Wilshire Blvd #300
Principal's Address

Todd Harter
Print Princpal Representative's Name

LA, CA 90036
City, State, Zip Code

Owner / Exec Producer
Representative's Title (i.e. UPM, Loc Mgr)

323/932-6588
Principal's Telephone Number

NOT PERMIT